INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE (CBSE)

A. GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	GDR CONVENT SR. SEC. SCHOOL
2.	AFFILIATION NO.	1630364
3.	SCHOOL CODE	20354
4.	COMPLETE ADDRESS WITH PINCODE	VILLAGE BIR DHINDOLI, P.O. RAWALPINDI, HOSHIARPUR ROAD, PHAGWARA, 144407
5.	PRINCIPAL NAME & QUALIFICATION	MS. MADHVI RANI M.SC.(MATHEMATICS), B.ED
6.	SCHOOL EMAIL ID	gdrconvent@yahoo.com
7.	CONTACT DETAILS	98721-04154

B. DOCUMENTS AND INFORMATION

S. NO.	DOCUMENT/INFORMATION	UPLOAD DOCUMENTS
1.	COPY OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILATION	https://gdrinstitutes.com/download/d-affiliation_letter- B1%20Affiliation%20Letter.pdf.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>https://gdrinstitutes.com/download/d-</u> <u>trust_registration_certificate-</u> <u>B2%20Trust%20Registration%20certificate.pdf.pdf</u>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gdrinstitutes.com/download/d-noc- B3%20NOC.pdf.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gdrinstitutes.com/download/d- recognition_certificate- B4%20Recognition%20Certificate.pdf.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gdrinstitutes.com/download/d- building_safety_certificate- B5%20Building%20Safety%20Certificate.pdf.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>https://gdrinstitutes.com/download/d-</u> <u>fire_safety_certificate-</u> <u>B6%20fire%20safety%20certificate.pdf.pdf</u>
7.	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILATION	https://gdrinstitutes.com/download/d-deo_certificate- B7%20DEO%20Cetificate.pdf.pdf
8.	COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gdrinstitutes.com/download/d- water_safety_certificate-watersaf.pdf.pdf B7%20DEO%20Cetificate.pdf.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S. NO.	DOCUMENT/INFORMATION	UPLOAD DOCUMENTS	
1.	FEE STRUCTURE OF THE SCHOOL	https://www.gdrinstitutes.com/download/d- fee structure of the school-fee%20structure%202025-26.pdf.pdf	

2.	ANNUAL ACADEMIC CALANDER	https://gdrinstitutes.com/download/d-annual_academic_calendar- C2%20Annual%20Academic%20Calender.pdf.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gdrinstitutes.com/download/d- school_managing_committee_members-DocScanner%2001- Mar-2025%2011-02%20am%20MC.pdf.pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gdrinstitutes.com/download/d-parent_teacher_association- DocScanner%2001-Mar-2025%2011-03%20am%20PT.pdf.pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://gdrinstitutes.com/download/d- last_threeyear_result_of_the_board_examination_as_per_applicablilit y-3year.pdf.pdf

RESULT CLASS X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2024	102	86	84.3%	-
2.	2023	109	108	99%	-
3.	2022	99	99	100%	-

RESULT CLASS XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2024	71	48	67.6%	-
2.	2023	87	71	81.6%	-
3.	2022	86	82	95.3%	-

D. STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	58
	PGT	16
	TGT	23
	PRT	19
3.	TEACHER SECTION RATION	40:1.5
4.	DETAILS OF SPECIAL EDUCATOR	To be appointed
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E. SCHOOL INFRASTRUCTURE:

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8093.71
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FTMTR)	42 Average Size : 44.62
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS	10 Average Size: 95.19
4.	INTERNET FACILITY	YES
5.	NO. OF GIRLS TOILETS	20
6.	NO. OF BOYS TOILETS	10
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/l4aN5apS7jc?feature=shared